

**To:** CN=Gregory Phillips/OU=R8/O=USEPA/C=US@EPA[]  
**Cc:** CN=Ayn Schmit/OU=R8/O=USEPA/C=US@EPA[]  
**From:** CN=Kimi Matsumoto/OU=R8/O=USEPA/C=US  
**Sent:** Mon 2/4/2013 5:34:03 PM  
**Subject:** Fw: Meeting Request

Hi Greg -

Thanks for the update! I'll also see if the Tribal attorney has any information on what they might want to discuss.

Kimi

----- Forwarded by Kimi Matsumoto/R8/USEPA/US on 02/04/2013 10:32 AM -----

**From:** Gregory Phillips/R8/USEPA/US  
**To:** Kimi Matsumoto/R8/USEPA/US@EPA  
**Date:** 02/04/2013 10:17 AM  
**Subject:** Fw: Meeting Request

Kimi,

I have reserved the Bison Room on the 2nd floor.

I will find out from Susan and Dean on what the "Northern Arapaho Environmental Initiatives" are

Greg Phillips  
US EPA Region 8  
Tribal Assistance Program 8P-TA  
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----- Forwarded by Gregory Phillips/R8/USEPA/US on 02/04/2013 10:15 AM -----

**From:** Alfreda Mitre/R8/USEPA/US  
**To:** phillips.gregory@epa.gov  
**Date:** 02/04/2013 10:14 AM  
**Subject:** Fw: Meeting Request

Alfreda L. Mitre | Tribal Program Director U.S. | EPA R8  
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----- Forwarded by Alfreda Mitre/R8/USEPA/US on 02/04/2013 10:14 AM -----

**From:** Susan Johnston <northernarapaho@msn.com>  
**To:** Alfreda Mitre/R8/USEPA/US@EPA  
**Date:** 02/01/2013 03:20 PM  
**Subject:** Meeting Request

The Northern Arapaho Business Council is requesting a meeting with the EPA on Thursday, February 7, 2013, hopefully to begin at 9:00 a.m. for the better part of the morning and could quite possibly run into the early afternoon. The topics for discussion are generally 1) Northern Arapaho environmental initiatives

and 2) Pavillion groundwater. I appreciate your reply and your earliest convenience.

Thank you.

Susan Johnston, Secretary  
Northern Arapaho Business Council  
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